

Twentieth Sunday after Pentecost

8:00 a.m. & 10:00 a.m. October 11, 2026



St. Paul's Episcopal Church

700 Callahan Dr.

Bremerton, WA 98310

360-377-0106

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stpaulsbremerton.org

VIDEO ADVISORY: The service is being live-streamed through Facebook. All in-house members of the congregation may be shown on video. Your presence at this service constitutes permission to record and broadcast that video.

Welcome to St. Paul's!

We seek Christ and celebrate the mystery of God's love for all.

-Our Vision Statement-

We are progressive Christians in an open, inclusive, and affirming community of faith.

We provide a safe harbor for everyone on their spiritual journey.

We endeavor to bring God's presence to a world in need.

Newcomers and Guests: Please sign our guest book in the lobby where you entered and introduce yourselves. We would love to give you a thank you gift for praying with us and learn more about you.

Families with Children: We welcome people of any age who seek God's love and saving help.

The OK Corral is a good spot for small free-ranging kiddos.

Families are especially welcome to gather on the rug near the altar step, where you will also find children's activity bags. Quiet activities are available so kiddos can watch and learn while wiggling.



ST. PAUL'S EPISCOPAL CHURCH

An Inclusive and Progressive Community of Faith

The Holy Eucharist

11 October 2026

Twentieth Sunday after Pentecost

Gather

Share

The Presider invites members and visitors to share important milestones of God's work in their lives, like birthdays, anniversaries, job changes, new family members.

Participate

A member of the clergy or an elected leader shares important news about how to participate in the fellowship and mission of St. Paul's Episcopal Church.

Acknowledge

Presider We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years.

People **We offer our respect to Elders past, present, and future.**

We Listen for God

Presider Silence is not the absence of noise. Take a moment to breathe in God's Holy Spirit and listen for the presence of Christ among us in every place we are.

The people observe a moment of silent reflection begun by the toning of the singing bowl and ended with the ringing of the Martinique Bell.

The Word of God

Opening Hymn: Gather Hymnal #839 "As We Gather at Your Table"

1. As we gath - er at your ta - ble,
 2. Turn our wor - ship in - to wit - ness
 3. Gra - cious Spir - it, help us sum - mon

As we lis - ten to your word,
 In the sac - ra - ment of life;
 Oth - er guests to share that feast

Help us know, O God, your pres - ence;
 Send us forth to love and serve you,
 Where tri - um - phant Love will wel - come

Let our hearts and minds be stirred. Nour - ish us with
 Bring - ing peace where there is strife. Give us, Christ, your
 Those who had been last and least. There no more will

sa - cred sto - ry Till we claim it as our own;
 great com - pas - sion To for - give as you for - gave;
 en - vy blind us, Nor will pride our peace de - stroy,

Teach us through this ho - ly ban - quet
 May we still be - hold your im - age
 As we join with saints and an - gels

How to make Love's vic - t'ry known.
 In the world you died to save.
 To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company
 Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; acc. by Kelly Dobbs Mickus, b.1966, © 2003, GIA Publications, Inc.

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Presider Blessed be God: most holy, glorious, and undivided Trinity.
People And blessed be **God's reign, now and forever. Amen.**

Gloria (8 am)

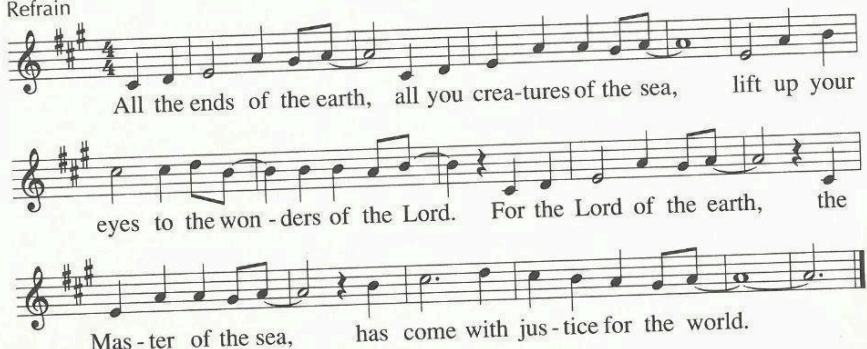
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

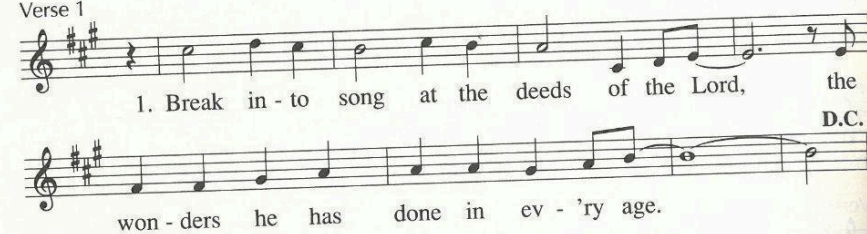
Gloria (10 am): Gather Hymnal #604 "All the Ends of the Earth" vv. 1-2

Refrain



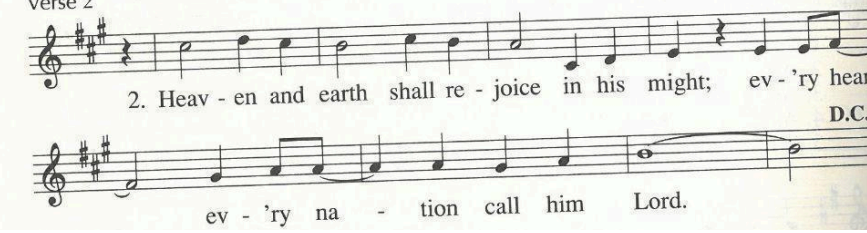
All the ends of the earth, all you crea-tures of the sea, lift up your
eyes to the won-ders of the Lord. For the Lord of the earth, the
Mas-ter of the sea, has come with jus-tice for the world.

Verse 1



1. Break in-to song at the deeds of the Lord, the
won-ders he has done in ev-'ry age. D.C.

Verse 2



2. Heav-en and earth shall re-joice in his might; ev-'ry heart,
ev-'ry na-tion call him Lord. D.C.

Text: Psalm 98; Bob Dufford, SJ, b.1943
Tune: Bob Dufford, SJ, b.1943; acc. by Bob Dufford and Chris Morash, alt.
© 1981, Robert J. Dufford, SJ, and OCP

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The Collects

Presider

Let us pray together.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of Exodus 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their

ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the Lord." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Psalms 106:1-6, 19-23 *Confitemini Domino, Et fecerunt vitulum*

1 Hallelujah! Give thanks to the Lord, for he is good, for his mercy endures for ever.

2 **Who can declare the mighty acts of the Lord or show forth all his praise?**

3 Happy are those who act with justice and always do what is right!

4 **Remember me, O Lord, with the favor you have for your people, and visit me with your saving help;**

5 That I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance.

6 **We have sinned as our forebears did; we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb and worshiped a molten image;

20 **And so they exchanged their Glory for the image of an ox that feeds on grass.**

21 They forgot God their Savior, who had done great things in Egypt,

22 **Wonderful deeds in the land of Ham, and fearful things at the Red Sea.**

23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, to turn away his wrath from consuming them.

A Reading from the Book of Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Gospel Acclamation: Gather Hymnal #208 "Alleluia"



Gospeler The Holy Gospel of Our Lord Jesus Christ according to **Matthew 22:1-14**
All **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Reader The Gospel of the Lord.

All Praise to you, Lord Christ.

Gospel Acclamation: Gather Hymnal #208 “Alleluia”



Sermon: The Rev. Arienne Davison

Silence follows the sermon

The Nicene Creed *(from Holy Eucharist Rite Two: Expansive language)*

Presider Let us affirm our faith together.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(from Form VI Prayers of the People, adapted for Expansive language)*

The Leader and People pray responsively

In peace, we pray to you, O God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Phil our Bishop; and for all bishops and other ministers;
For all who serve God's Church.

For the special needs and concerns of this congregation, especially Sarah, Georgann, Shayne, Mike, Declan, Bob, Steve, Deacon Bill, Rolly, Brandy, Darlene, Allen, Linda, Elaine, Anne, Gianna, Pricilla, Alexa, Ramond, Beth, and Becky.

Silence. The People may add their own petitions silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The People may add their own thanksgivings silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Silence. The People may add their own petitions silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession and Assurance of Pardon

Intercessor We pray to you also for the forgiveness of our sins.
Silence may be kept.

Intercessor and People Have mercy upon us, **most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

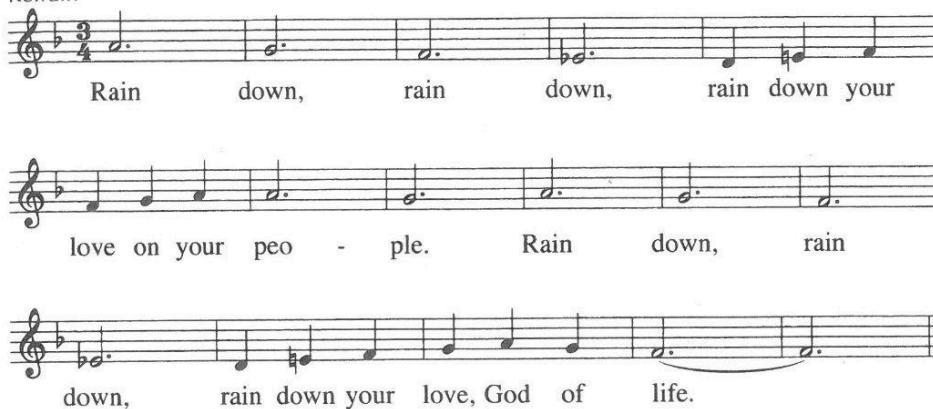
Passing the Peace is an ancient practice where Christians recognize the holiness in one another before encountering Christ in the Eucharist. Members shake hands, hug, or bow to one another. The Peace comes to a close when the Presider bids the Offering.

Presider The peace of Christ be always with you.
People **And also with you.**

The Holy Communion

Offertory Hymn: Gather Hymnal #582 "Rain Down"

Refrain



Rain down, rain down, rain down your
love on your peo - ple. Rain down, rain
down, rain down your love, God of life.

Verses



1. Faith - ful and true is the word of our God.
2. We who re - vere and find hope in our God.
3. God of cre - a - tion, we long for your truth;
All of God's works are so wor - thy of trust.
live in the kind - ness and joy of God's wing.
you are the wa - ter of life that we thirst.
God's mer - cy falls on the just and the right;
God will pro - tect us from dark - ness and death;
Grant that your love and your peace touch our hearts,
full of God's love is the earth.
God will not leave us to starve.
all of our hope lies in you.

Text: Based on Psalm 33; Jaime Cortez, b.1963
Tune: Jaime Cortez, b.1963; arr. by Craig S. Kingsbury, b.1952

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Presider Everliving Creator, we forget that all we have comes from you. We offer you tokens of our labor to remind us that we are utterly dependent on you for our memory, hope, and very breath. Amen.

The Great Thanksgiving *Book of Common Prayer 1979, Rite II Prayer C (Expansive Language)*
The Presider and people pray back and forth. The people say bolded text together.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**
Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

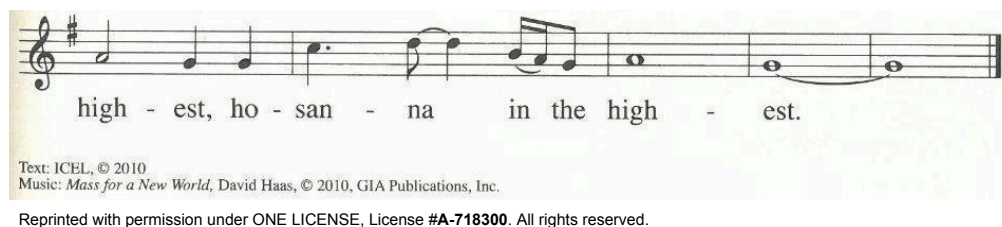
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Spoken Sanctus: *(8am only)*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Sanctus: Gather Hymnal #222 “Holy, Holy, Holy” *(10am only)*

Ho - ly, Ho - ly, Ho - ly
 Ho - ly Lord God of hosts. Heav-en and earth are
 full of your glo - ry. Ho - san - na in the
 high - est. Bless-ed is he, bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the



The Presider continues: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ’s death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord’s Prayer

Members of the congregation who wish to do so may join hands during The Lord’s Prayer.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

The Breaking of the Bread [*The Presider breaks the consecrated Bread. A period of silence is kept.*]

Presider God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Invitation

Presider The gifts of God for the people of God. All are welcome at God’s table.

Communion Hymn: Gather Hymnal #735 "Blest Are They"

Verses 1-3



1. Blest are they, the poor in spir - it;
 2. Blest are they, the low - ly ones;
 3. Blest are they who show mer - cy;
 1. Ben - di - tos los po - bres en el es - pí - ri - tu,
 2. Ben - di - tos son los pa - cien - tes,
 3. Ben - di - tos son los com - pa - si - vos,



theirs is the king - dom of God.
 they shall in - her - it the earth.
 mer - cy shall be theirs.
 su - yo es el rei - no de Dios. Di -
 he - re - da - rán la tie - rra. Di -
 ob - ten - drán pie - dad. Di -



Blest are they, full of sor - row;
 Blest are they who hun - ger and thirst;
 Blest are they, the pure of heart;
 cho - sos son los que llo - ran,
 cho - sos los que tie - nen sed y ham - bre,
 cho - sos los lim - pios de co - ra - zón,



they shall be con - soled.
 they shall have their fill.
 they shall see God.
 re - ci - bi - rán con - sue - lo.
 por - que se - rán sa - cia - dos.
 e - llos ve - rán a Dios.

Refrain



Re - joice and be glad! Bless - ed are
 ¡A - lé - gren - se y con - tén - ten - se! ¡Son los ben -



you, ho - ly are you! Re - joice and be glad!
 di - tos de nues - tro Dios! ¡A - lé - gren - se y con - tén - ten - se!



Yours is the king - dom of God!
 ¡Su - yo es el rei - no de Dios!

Verses 4, 5

4. ‡ Blest are they who seek peace;
 5. ‡ Blest are you who suf - fer hate,
 4. Ben - di - tos los que por la paz tra - ba - jan,
 5. Ben - di - tos son los per - se - gui - dos,

they are the chil - dren of God.
 all be - cause of me. Re -
 e - llos son hi - jos de Dios. Di -
 to - do por cau - sa mí - a. ¡A -

Blest are they who suf - fer in faith; the
 joice and be glad, yours is the king - dom;
 cho - sos los que por la fe su - fren,
 lé - gren - se! Su re - com - pen - sa

To refrain
 glo - ry of God is theirs.
 shine for all to see.
 su - ya es la glo - ria de Dios.
 gran - de en el cie - lo se - rá.

Text: Matthew 5:3-12; David Haas, b.1957, tr. by Ronald F. Krisman, b.1946
 Tune: David Haas, b.1957; vocal arr. by David Haas and Michael Joncas, b.1951
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The Act of Spiritual Communion by St. Alphonsus Liguori *(for those livestreaming from home):*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Presider In thanksgiving, let us pray.

People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Sending of Eucharistic Visitors

The Presider commends the Eucharistic Visitor to visit a member of the congregation then says,

We who have received the gift of Christ,

People **Share our hope in the breaking of Bread.**

Blessing

Presider May the God who created and sustains you keep you whole and holy. May Christ who walked among us, walk before us to our homecoming. And may the blessing of God: the Father, Son, and Holy Spirit be among you and remain with you always. **Amen.**

Closing Hymn: Gather Hymnal #641 “Love Divine All Loves Excelling”

1. Love di - vine, all loves ex - cel - ling,
2. Come, Al - might - y, to de - liv - er,
3. Fin - ish then your new cre - a - tion,

Joy of heav'n, to earth come down!
Let us all your life re - ceive;
Pure and spot - less, gra - cious Lord.

Fix in us your hum - ble dwell - ing,
Sud - den - ly re - turn and nev - er,
Let us see your great sal - va - tion

All your faith - ful mer - cies crown.
Nev - er - more your tem - ples leave.
Per - fect - ly in you re - stored.

Je - sus, source of all com - pas - sion,
You we would be al - ways bless - ing,
Changed from glo - ry in - to glo - ry,

Love un - bound - ed, love all pure;
Serve you as your hosts a - bove,
Till in heav'n we take our place,

Vis - it us with your sal - va - tion,
Pray, and praise you with - out ceas - ing,
Till we sing be - fore the Al - might - y,

Let your love in us en - dure.
Glo - ry in your pre - cious love.
Lost in won - der, love, and praise.

Text: Charles Wesley, 1707–1788, alt.
Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811–1887

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The Great Beginning

Deacon Go in peace to love and serve Jesus Christ our Savior.
All Thanks be to God.

Altar Memorial

This Sunday's sanctuary candle was given in loving memory of Leo Moore, Rev. Declan Jarry III's grandfather.

Today's Ministry Team:

Presider: The Rev. Arienne Davison

Deacon: The Rev. Bill Thaete

Music Director: Colleen Shoemaker

Media Arts: Tara Curran, Terri Anderson