

Thirteenth Sunday after Pentecost

8:00 a.m. & 10:00 a.m. August 23, 2026



St. Paul's Episcopal Church

700 Callahan Dr.

Bremerton, WA 98310

360-377-0106

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stpaulsbremerton.org

VIDEO ADVISORY: The service is being live-streamed through Facebook. All in-house members of the congregation may be shown on video. Your presence at this service constitutes permission to record and broadcast that video.

Welcome to St. Paul's!

We seek Christ and celebrate the mystery of God's love for all.

-Our Vision Statement-

We are progressive Christians in an open, inclusive, and affirming community of faith.

We provide a safe harbor for everyone on their spiritual journey.

We endeavor to bring God's presence to a world in need.

Newcomers and Guests: Please sign our guest book in the lobby where you entered and introduce yourselves. We would love to give you a thank you gift for praying with us and learn more about you.

Families with Children: We welcome people of any age who seek God's love and saving help.

The OK Corral is a good spot for small free-ranging kiddos.

Families are especially welcome to gather on the rug near the altar step, where you will also find children's activity bags. Quiet activities are available so kiddos can watch and learn while wiggling.



ST. PAUL'S EPISCOPAL CHURCH

An Inclusive and Progressive Community of Faith

The Holy Eucharist

23 August 2026

Thirteenth Sunday after Pentecost

Gather

Share

The Presider invites members and visitors to share important milestones of God's work in their lives, like birthdays, anniversaries, job changes, new family members.

Participate

A member of the clergy or an elected leader shares important news about how to participate in the fellowship and mission of St. Paul's Episcopal Church.

Acknowledge

Presider We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years.

People **We offer our respect to Elders past, present, and future.**

We Listen for God

Presider Silence is not the absence of noise. Take a moment to breathe in God's Holy Spirit and listen for the presence of Christ among us in every place we are.

The people observe a moment of silent reflection begun by the toning of the singing bowl and ended with the ringing of the Martinique Bell.

The Word of God

Opening Hymn: Gather Hymnal #848 "Gather Us In"



1. Here in this place new light is stream - ing,
 2. We are the young— our lives are a mys - t'ry,
 3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
 We are the old— who yearn for your face,
 Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
 We have been sung through - out all of his - t'ry,
 Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
 Called to be light to the whole hu - man race.
 Call us a - new to be salt for the earth.



Gath - er us in— the lost and for - sak - en,
 Gath - er us in— the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,



Gath - er us in— the blind and the lame;
 Gath - er us in— the proud and the strong;
 Give us to eat the bread that is you;



Call to us now, and we shall a - wak - en,
 Give us a heart so meek and so low - ly,
 Nour - ish us well, and teach us to fash - ion



We shall a - rise at the sound of our name.
 Give us the cour - age to en - ter the song.
 Lives that are ho - ly and hearts that are true.

Text: Marty Haugen, b. 1950
 Tune: GATHER US IN, Irregular; Marty Haugen, b. 1950
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Presider
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Gloria (8 am)

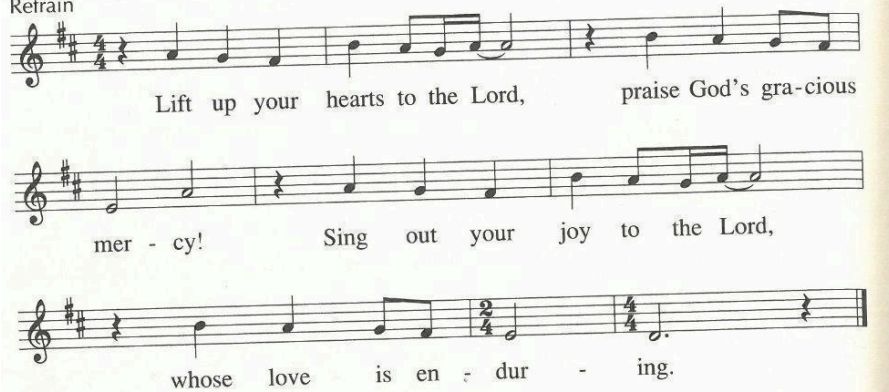
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

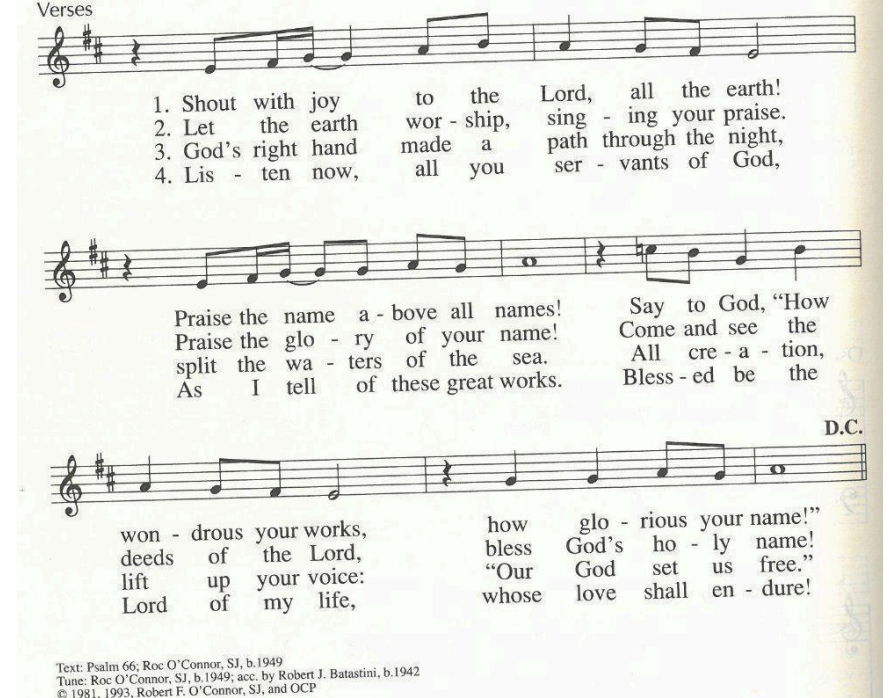
Gloria (10 am): Gather Hymnal #624 “Lift Up Your Hearts” vv. 1-2

Refrain



Lift up your hearts to the Lord, praise God's gra-cious
mer - cy! Sing out your joy to the Lord,
whose love is en - dur - ing.

Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor - ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,
Praise the name a - bove all names! Say to God, "How
Praise the glo - ry of your name! Come and see the
split the wa - ters of the sea. All cre - a - tion,
As I tell of these great works. Bless - ed be the
D.C.
won - drous your works, how glo - rious your name!"
deeds of the Lord, bless God's ho - ly name!
lift up your voice: "Our God set us free."
Lord of my life, whose love shall en - dure!

Text: Psalm 66; Roc O'Connor, SJ, b.1949
Tune: Roc O'Connor, SJ, b.1949; acc. by Robert J. Batastini, b.1942
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The Collects

Presider Let us pray together.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the

Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Psalm 124 *Nisi quia Dominus*

- 1 If the LORD had not been on our side, let Israel now say;
- 2 **If the LORD had not been on our side, when enemies rose up against us;**
- 3 Then would they have swallowed us up alive in their fierce anger toward us;
- 4 **Then would the waters have overwhelmed us and the torrent gone over us;**
- 5 Then would the raging waters have gone right over us.
- 6 **Blessed be the LORD! he has not given us over to be a prey for their teeth.**
- 7 We have escaped like a bird from the snare of the fowler; the snare is broken, and we have escaped.
- 8 **Our help is in the Name of the LORD, the maker of heaven and earth.**

A Reading from the Book of Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Gospel Acclamation: Gather Hymnal #208 “Alleluia”

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.
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Gospeler The Holy Gospel of Our Lord Jesus Christ according to **Matthew 16:13-20** ❖❖❖
All **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Gospel Acclamation: Gather Hymnal #208 “Alleluia”

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.
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Sermon: The Rev. Arienne Davison
Silence follows the sermon

The Nicene Creed

(from Holy Eucharist Rite Two: Expansive language)

Presider Let us affirm our faith together.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(from Form III, Prayers of the People, Book of Common Prayer)*

The Leader and People pray responsively

Triune God, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Bishop Phil, our parish priest Arienne, our deacon Bill, and for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on Arienne & family, Bob, Zoe, Allen, Pricilla, Darlene, Alexa, Raymond, Declan, Darrell, Brandy, Linda, Elaine, Gianna, Steve, Rolly, Kathy, Bill, Deacon Bill, Anne, Beth, & Becky; and all those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest, especially Marvin. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Prayers may be offered silently or aloud.*

Presider God of power and might: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Assurance of Pardon *(from Holy Eucharist Rite Two: Expansive language)*

Deacon Let us confess our sins against God and our Neighbor.

All Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Passing the Peace is an ancient practice where Christians recognize the holiness in one another before encountering Christ in the Eucharist. Members shake hands, hug, or bow to one another. The Peace comes to a close when the Presider bids the Offering.

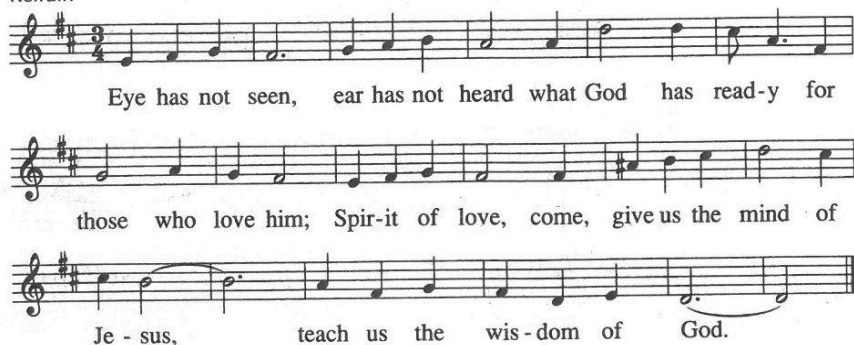
Presider The peace of Christ be always with you.

People **And also with you.**

The Holy Communion

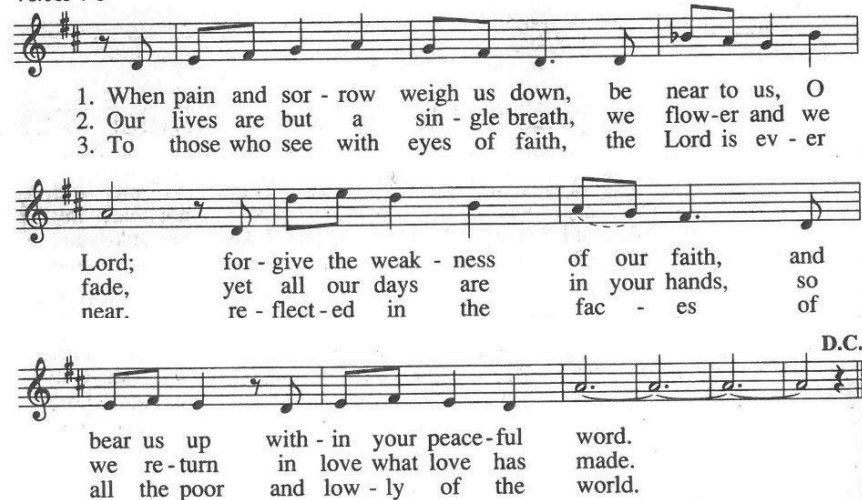
Offertory Hymn: Gather Hymnal #728 “Eye Has Not Seen”

Refrain



Eye has not seen, ear has not heard what God has read-y for
those who love him; Spir-it of love, come, give us the mind of
Je - sus, teach us the wis - dom of God.

Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er
Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near. re - flect - ed in the fac - es of
D.C.
bear us up with - in your peace-ful word.
we re - turn in love what love has made.
all the poor and low - ly of the world.

Verse 4

4. We sing a mys-t'ry from the past in halls where saints have
trod, yet ev-er new the mu-sic rings to
Je-sus, Liv-ing Song of God. D.C.

Text: 1 Corinthians 2:9-10; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Presider Everliving Creator, we forget that all we have comes from you. We offer you tokens of our labor to remind us that we are utterly dependent on you for our memory, hope, and very breath. Amen.

The Great Thanksgiving *Eucharistic Prayer from Enriching Our Worship, Prayer 3*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Spoken Sanctus: *(8am only)*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Sanctus: Gather Hymnal #222 “Holy, Holy, Holy” (10am only)

The image shows a musical score for the hymn "Holy, Holy, Holy". It is written for a single voice part in treble clef, key of D major (indicated by two sharps), and 4/4 time. The score consists of six staves of music. The lyrics are written below the notes. The music features a mix of eighth, quarter, and half notes, with some measures containing rests. The final measure of the sixth staff ends with a double bar line. Below the musical score, there is a block of text containing copyright information.

Ho - ly, Ho - ly,
Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he, bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Text: ICEL, © 2010
Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.

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The Presider continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ: **Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

The Lord's Prayer

Members of the congregation who wish to do so may join hands during The Lord's Prayer.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.

The Breaking of the Bread *[The Presider breaks the consecrated Bread. A period of silence is kept.]*

Presider This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live forever.**

The Invitation

Presider The gifts of God for the people of God. All are welcome at God's table.

Communion Hymn: Gather Hymnal #691 "On Eagle's Wings"

Verse 1

1. You who dwell in the shel-ter of the Lord, who a -
bide in his shad-ow for life, say to the Lord: "My
ref - uge, my rock in whom I trust!"

Refrain

And he will raise you up on ea - gle's wings, bear you on the
breath of dawn, make you to shine like the sun, and
hold you in the palm of his hand. 2. The

Last time to Coda ♪ To verses

Verse 2

snare of the fowl - er will nev - er cap - ture you, and

fam - ine will bring you no fear: un - der his wings your

ref - uge, his faith - ful - ness your shield. D.S.

Verse 3

3. You need not fear the ter - ror of the night, nor the

ar - row that flies by day; though thou - sands fall a -

bout you, near you it shall not come. D.S.

Verse 4

4. For to his an - gels he's giv - en a com - mand to

guard you in all of your ways; up - on their hands they will

bear you up, lest you dash your foot a - gainst a stone. D.S.

♣ Coda

And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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The Act of Spiritual Communion by St. Alphonsus Liguori *(for those livestreaming from home):*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Presider In thanksgiving, let us pray.

People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Sending of Eucharistic Visitors

The Presider commends the Eucharistic Visitor to visit a member of the congregation then says,

We who have received the gift of Christ,

People **Share our hope in the breaking of Bread.**

Blessing

Presider May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn: Gather Hymnal #610 "Sing of the Lord's Goodness"

1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trum-pet,
come to him and bless his name. Mer-cy he has shown us,
ris-en from the snares of death. His word he has spo-ken,
Spir-it of our God most high; sol-ace for the wea-ry,
praise God with the lute and harp; praise him with the cym-bals,
his love is for-ev-er, faith-ful to the end of days.
one bread he has bro-ken, new life he now gives to all.
par-don for the sin-ner, splen-dor of the liv-ing God.
praise him with your danc-ing, praise God till the end of days.
Come, then, all you na-tions, sing of your Lord's good-ness,
mel-o-dies of praise and thanks to God.
Ring out the Lord's glo-ry, praise him with your mu-sic,
wor-ship him and bless his name.

Text: Ernest Sands, b.1949, © 1981, Ernest Sands
Tune: Ernest Sands, b.1949, © 1981, Ernest Sands; acc. by Paul Inwood, b.1947, © 1986, Paul Inwood
Published by OCP.

The Great Beginning

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
All **Thanks be to God.**

Altar Memorial

This Sunday's sanctuary candle was given by the Altar Guild.

Today's Ministry Team:

Presider & Preacher: The Rev. Arienne Davison

Deacon: The Rev. Bill Thaete

Music Director: Colleen Shoemaker

Media Arts: Tara Curran, Terri Anderson