

# *Second Sunday after Pentecost*

*8:00 a.m. & 10:00 a.m. June 7, 2026*



## *St. Paul's Episcopal Church*

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**VIDEO ADVISORY:** The service is being live-streamed through Facebook. All in-house members of the congregation may be shown on video. Your presence at this service constitutes permission to record and broadcast that video.

# **Welcome to St. Paul's!**

We seek Christ and celebrate the mystery of God's love for all.

## **-Our Vision Statement-**

*We are progressive Christians in an open, inclusive, and affirming community of faith.*

*We provide a safe harbor for everyone on their spiritual journey.*

*We endeavor to bring God's presence to a world in need.*

**Newcomers and Guests:** Please sign our guest book in the lobby where you entered and introduce yourselves. We would love to give you a thank you gift for praying with us and learn more about you.

**Families with Children:** We welcome people of any age who seek God's love and saving help.

The OK Corral is a good spot for small free-ranging kiddos. Families are especially welcome to gather on the rug near the altar step, where you will also find children's activity bags. Quiet activities are available so kiddos can watch and learn while wiggling.



## ST. PAUL'S EPISCOPAL CHURCH

*An Inclusive and Progressive Community of Faith*

*The Holy Eucharist*

7 June 2026

### **Second Sunday after Pentecost**

#### **Gather**

#### **Share**

*The Presider invites members and visitors to share important milestones of God's work in their lives, like birthdays, anniversaries, job changes, new family members.*

#### **Participate**

*A member of the clergy or an elected leader shares important news about how to participate in the fellowship and mission of St. Paul's Episcopal Church.*

#### **Acknowledge**

*Presider* We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years.

*People* **We offer our respect to Elders past, present, and future.**

#### **We Listen for God**

*Presider* Silence is not the absence of noise. Take a moment to breathe in God's Holy Spirit and listen for the presence of Christ among us in every place we are.

*The people observe a moment of silent reflection begun by the toning of the singing bowl and ended with the ringing of the Martinique Bell.*

#### **The Word of God**

# Opening Hymn: Gather Hymnal #607 "Sing a New Song"

## Refrain

Sing a new song un - to the Lord; let your song be  
 sung from moun - tains high. Sing a new song  
 un - to the Lord, sing - ing al - le - lu - ia.

## Verses

1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry

fore the Lord. And play for God on  
 now has come. & He has turned your  
 of the Lord. The trum - pet sounds; the

glad tam - bou - rines, and let your trum - pet sound.  
 sor - row to joy, and filled your soul with song.  
 dead shall be raised. I know my Sav - ior lives.

Text: Psalm 98; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947

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Presider

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Gloria (8 am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gloria (10 am): Gather Hymnal #624 "Lift Up Your Hearts" vv. 1-2

Refrain

Lift up your hearts to the Lord, praise God's gra-cious  
mer - cy! Sing out your joy to the Lord,  
whose love is en - dur - ing.

Verses

1. Shout with joy to the Lord, all the earth!  
2. Let the earth wor - ship, sing - ing your praise.  
3. God's right hand made a path through the night,  
4. Lis - ten now, all you ser - vants of God,

Praise the name a - bove all names! Say to God, "How  
Praise the glo - ry of your name! Come and see the  
split the wa - ters of the sea. All cre - a - tion,  
As I tell of these great works. Bless - ed be the

D.C.

won - drous your works, how glo - rious your name!"  
deeds of the Lord, bless God's ho - ly name!  
lift up your voice: "Our God set us free."  
Lord of my life, whose love shall en - dure!

Text: Psalm 66; Roc O'Connor, SJ, b.1949  
Tune: Roc O'Connor, SJ, b.1949; acc. by Robert J. Batastini, b.1942  
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*Presider* Let us pray together.

*All* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **A Reading from the Book of Genesis 12:1-9**

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

*Reader* Hear what the Spirit is saying to God's people.

*All* **Thanks be to God.**

### **Psalm 33:1-12** *Exultate, justi*

1 Rejoice in the LORD, you righteous; it is good for the just to sing praises.

2 **Praise the LORD with the harp; play to him upon the psaltery and lyre.**

3 Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

4 **For the word of the LORD is right, and all his works are sure.**

5 He loves righteousness and justice; the loving-kindness of the LORD fills the whole earth.

6 **By the word of the LORD were the heavens made, by the breath of his mouth all the heavenly hosts.**

7 He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea.

8 **Let all the earth fear the LORD; let all who dwell in the world stand in awe of him.**

9 For he spoke, and it came to pass; he commanded, and it stood fast.

- 10 **The LORD brings the will of the nations to naught; he thwarts the designs of the peoples.**
- 11 But the LORD's will stands fast for ever, and the designs of his heart from age to age.
- 12 **Happy is the nation whose God is the LORD! happy the people he has chosen to be his own!**

**A Reading from the book of Romans 4:13-25**

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader* Hear what the Spirit is saying to God’s people.

*All* **Thanks be to God.**

**Gospel Acclamation: Gather Hymnal #208 “Alleluia”**

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.  
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*Gospeler* The Holy Gospel of Our Lord Jesus Christ according to **Matthew 9:9-13, 18-26** ❖❖❖

*All* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.



baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** *(from Form III, Prayers of the People, Book of Common Prayer)*

*The Leader and People pray responsively*

Triune God, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Bishop Phil, our parish priest Arienne, our deacon Bill, and for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on Pricilla, Darlene, Alexa, Raymond, Declan, Darrell, Brandy, Linda, Elaine, Gianna, Steve, Rolly, Kathy, Bill, Deacon Bill, Allen, Curt, Anne, Kim, Lois, Beth, & Becky; and all those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence.*

*Presider* God of power and might: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**Confession and Assurance of Pardon** *(from Holy Eucharist Rite Two: Expansive language)*

*Deacon* Let us confess our sins against God and our Neighbor.

*All* Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Passing the Peace is an ancient practice where Christians recognize the holiness in one another before encountering Christ in the Eucharist. Members shake hands, hug, or bow to one another. The Peace comes to a close when the Presider bids the Offering.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Presider calls the people to order by announcing the Offering.*

*Presider* Everliving Creator, we forget that all we have comes from you. We offer you tokens of our labor to remind us that we are utterly dependent on you for our memory, hope, and very breath. **Amen.**

## The Holy Communion

### Offertory Hymn: Gather Hymnal #685 "How Can I Keep from Singing?"



1. My life flows on in end-less song. A -  
2. Through all the tu - mult and the strife I  
3. What though my joys and com-fort die? The  
4. The peace of Christ makes fresh my heart, A



bove earth's lam - en - ta - tion I hear the clear though  
hear that mu - sic ring - ing. It finds an ech - o  
Lord my sav - ior liv - eth. What though the dark - ness  
foun - tain ev - er spring - ing! All things are mine since



far - off hymn That hails a new cre - a - tion.  
in my soul. How can I keep from sing - ing?  
gath - er round? Songs in the night he giv - eth.  
I am his! How can I keep from sing - ing?



No storm can shake my in - most calm While to that Rock I'm



cling - ing. Since Christ is Lord of heav - en and earth,



How can I keep from sing - ing?

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## The Great Thanksgiving *from Book of Common Prayer 1979, Eucharistic Prayer A*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People*      **It is right to give our thanks and praise.**

*Presider*      All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

**Spoken Sanctus:** *(8am only)*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

**Sanctus: Gather Hymnal #222 “Holy, Holy, Holy”** *(10am only)*

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of six staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The score begins with a treble clef and a key signature of one sharp (F#). The first two staves are in 4/4 time, and the last four staves are in 2/4 time. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless-ed is he, bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est."

Text: ICEL, © 2010  
Music: *Mass for a New World*, David Haas, © 2010, GIA Publications, Inc.  
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*The Presider continues:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink

this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Paul, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

### The Lord’s Prayer

*Members of the congregation who wish to do so may join hands during The Lord’s Prayer.*

*Presider* And now, as our Savior Christ has taught us, we are bold to say,  
*All* Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

### The Breaking of the Bread *[The Presider breaks the consecrated Bread. A period of silence is kept.]*

*Presider* This is the true bread which comes down from heaven and gives life to the world.

*People* **Whoever eats this bread will live forever.**

### The Invitation

*Presider* The gifts of God for the people of God. All are welcome at God’s table.

### Communion Hymn: Gather Hymnal #582 “Rain Down”

Refrain

The image shows three staves of musical notation for the hymn 'Rain Down'. The first staff is labeled 'Refrain' and contains the lyrics: 'Rain down, rain down, rain down your'. The second staff continues with: 'love on your peo - ple. Rain down, rain'. The third staff concludes with: 'down, rain down your love, God of life.' The music is written in a treble clef with a key signature of one flat (Bb) and a 3/4 time signature. The notes are primarily quarter and eighth notes, with some rests.

Verses



1. Faith - ful and true is the word of our God.  
2. We who re - vere and find hope in our God  
3. God of cre - a - tion, we long for your truth;



All of God's works are so wor - thy of trust.  
live in the kind - ness and joy of God's wing.  
you are the wa - ter of life that we thirst.



God's mer - cy falls on the just and the right;  
God will pro - tect us from dark - ness and death;  
Grant that your love and your peace touch our hearts,



full of God's love is the earth.  
God will not leave us to starve.  
all of our hope lies in you.

D.C.

Text: Based on Psalm 33; Jaime Cortez, b.1963  
Tune: Jaime Cortez, b.1963; arr. by Craig S. Kingsbury, b.1952  
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### **The Act of Spiritual Communion by St. Alphonsus Liguori** *(for those livestreaming from home):*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

### **Prayer after Communion**

*Presider* In thanksgiving, let us pray.

*People* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

### **Sending of Eucharistic Visitors**

*The Presider commends the Eucharistic Visitor to visit a member of the congregation then says,*

We who have received the gift of Christ,

*People* **Share our hope in the breaking of Bread.**

### **Blessing** ✠

*Presider* May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

## Closing Hymn: Gather Hymnal #644 “There’s a Wideness in God’s Mercy”



1. There's a wide-ness in God's mer-cy Like the wide-ness  
 2. For the love of God is broad-er Than the meas-ures  
 3. Trou-bled souls, why will you scat-ter Like a crowd of



of the sea; There's a kind-ness in God's jus-tice  
 of the mind; And the heart of the E-ter-nal  
 fright-ened sheep? Fool-ish hearts, why will you wan-der



Which is more than lib-er-ty. There is plen-ti-ty  
 Is most won-der-ful-ly kind. If our love were  
 From a love so true and deep? There is wel-come



ful re-demp-tion In the blood that has been shed;  
 but more faith-ful, We should rest up-on God's word;  
 for the sin-ner, And more grac-es for the good;



There is joy for all the mem-bers  
 And our lives would be thanks-giv-ing  
 There is mer-cy with the Sav-ior,



In the sor-rows of the Head.  
 For the good-ness of our Lord.  
 There is heal-ing in his blood.

Text: Frederick W. Faber, 1814–1863, alt.

Tune: IN BABILONE, 8 7 8 7 D; Oude en Nieuwe Hollandse Boerenliedjes, c.1710

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## The Great Beginning

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

*All* Thanks be to God.

### Altar Memorial

*This Sunday's sanctuary candle was given by the Altar Guild.*

### Today's Ministry Team:

*Presider & Preacher: The Rev. Arienne Davison*

*Deacon: The Rev. Bill Thaele*

*Music Director: Colleen Shoemaker*

*Media Arts: Tara Curran, Terri Anderson*