

Fourth Sunday after Pentecost

8:00 a.m. & 10:00 a.m. June 21, 2026



St. Paul's Episcopal Church

700 Callahan Dr.

Bremerton, WA 98310

360-377-0106

stpaul700@gmail.com

stpaulsbremerton.org

VIDEO ADVISORY: The service is being live-streamed through Facebook. All in-house members of the congregation may be shown on video. Your presence at this service constitutes permission to record and broadcast that video.

Welcome to St. Paul's!

We seek Christ and celebrate the mystery of God's love for all.

-Our Vision Statement-

We are progressive Christians in an open, inclusive, and affirming community of faith.

We provide a safe harbor for everyone on their spiritual journey.

We endeavor to bring God's presence to a world in need.

Newcomers and Guests: Please sign our guest book in the lobby where you entered and introduce yourselves. We would love to give you a thank you gift for praying with us and learn more about you.

Families with Children: We welcome people of any age who seek God's love and saving help.

The OK Corral is a good spot for small free-ranging kiddos. Families are especially welcome to gather on the rug near the altar step, where you will also find children's activity bags. Quiet activities are available so kiddos can watch and learn while wiggling.



ST. PAUL'S EPISCOPAL CHURCH

An Inclusive and Progressive Community of Faith

The Holy Eucharist

21 June 2026

Fourth Sunday after Pentecost

Gather

Share

The Presider invites members and visitors to share important milestones of God's work in their lives, like birthdays, anniversaries, job changes, new family members.

Participate

A member of the clergy or an elected leader shares important news about how to participate in the fellowship and mission of St. Paul's Episcopal Church.

Acknowledge

Presider We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years.

People **We offer our respect to Elders past, present, and future.**

We Listen for God

Presider Silence is not the absence of noise. Take a moment to breathe in God's Holy Spirit and listen for the presence of Christ among us in every place we are.

The people observe a moment of silent reflection begun by the toning of the singing bowl and ended with the ringing of the Martinique Bell.

The Word of God

Opening Hymn: Gather Hymnal #680 "We Walk by Faith"

1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In

gra - cious words we hear From him who spoke as
fol - low where he trod; But in his prom - ise
may our faith a - bound To call on you when
realms of clear - er light We may be - hold you

none e'er spoke; But we be - lieve him near.
we re - joice, And cry, "My Lord and God!"
you are near, And seek where you are found:
as you are, With full and end - less sight.

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Presider
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.

Gloria (8 am)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

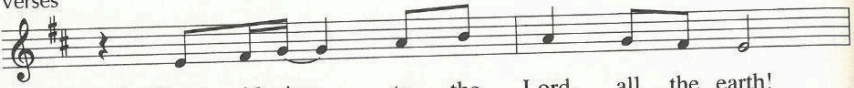
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gloria (10 am): Gather Hymnal #624 "Lift Up Your Hearts" vv. 1-2


Refrain

Lift up your hearts to the Lord, praise God's gra-cious
mer - cy! Sing out your joy to the Lord,
whose love is en - dur - ing.

Verses




1. Shout with joy to the Lord, all the earth!
 2. Let the earth wor - ship, sing - ing your praise.
 3. God's right hand made a path through the night,
 4. Lis - ten now, all you ser - vants of God,



Praise the name a - bove all names! Say to God, "How
 Praise the glo - ry of your name! Come and see the
 split the wa - ters of the sea. All cre - a - tion,
 As I tell of these great works. Bless - ed be the

D.C.



won - drous your works, how glo - rious your name!"
 deeds of the Lord, bless God's ho - ly name!
 lift up your voice: "Our God set us free."
 Lord of my life, whose love shall en - dure!

Text: Psalm 66; Roc O'Connor, SJ, b.1949
 Tune: Roc O'Connor, SJ, b.1949; acc. by Robert J. Batastini, b.1942
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The Collects

Presider

Let us pray together.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A Reading from the Book of Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it

on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Psalm 86:1-10, 16-17 *Inclina, Domine*

- 1 Bow down your ear, O LORD, and answer me, for I am poor and in misery.
- 2 **Keep watch over my life, for I am faithful; save your servant who puts his trust in you.**
- 3 Be merciful to me, O LORD, for you are my God; I call upon you all the day long.
- 4 **Gladden the soul of your servant, for to you, O LORD, I lift up my soul.**
- 5 For you, O LORD, are good and forgiving, and great is your love toward all who call upon you.
- 6 **Give ear, O LORD, to my prayer, and attend to the voice of my supplications.**
- 7 In the time of my trouble I will call upon you, for you will answer me.
- 8 **Among the gods there is none like you, O LORD, nor anything like your works.**
- 9 All nations you have made will come and worship you, O LORD, and glorify your Name.
- 10 **For you are great; you do wondrous things; and you alone are God.**
- 16 Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.
- 17 **Show me a sign of your favor, so that those who hate me may see it and be ashamed; because you, O LORD, have helped me and comforted me.**

A Reading from the book of Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know

that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

All **Thanks be to God.**

Gospel Acclamation: Gather Hymnal #208 "Alleluia"



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Gospeler The Holy Gospel of Our Lord Jesus Christ according to **Matthew 10:24-39** ❖❖❖

All **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Reader The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Gospel Acclamation: Gather Hymnal #208 “Alleluia”



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Sermon: The Rev. Arienne Davison

Silence follows the sermon

The Nicene Creed *(from Holy Eucharist Rite Two: Expansive language)*

Presider Let us affirm our faith together.

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(from Form III, Prayers of the People, Book of Common Prayer)*

The Leader and People pray responsively

Triune God, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Bishop Phil, our parish priest Arienne, our deacon Bill, and for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on Darlene, Alexa, Raymond, Declan, Darrell, Brandy, Linda, Elaine, Gianna, Steve, Rolly, Kathy, Bill, Deacon Bill, Allen, Curt, Anne, Kim, Lois, Beth, & Becky; and all those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence.*

Presider God of power and might: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession and Assurance of Pardon *(from Holy Eucharist Rite Two: Expansive language)*

Deacon Let us confess our sins against God and our Neighbor.

All Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Passing the Peace is an ancient practice where Christians recognize the holiness in one another before encountering Christ in the Eucharist. Members shake hands, hug, or bow to one another. The Peace comes to a close when the Presider bids the Offering.

Presider The peace of Christ be always with you.

People **And also with you.**

The Presider calls the people to order by announcing the Offering.

Presider Everliving Creator, we forget that all we have comes from you. We offer you tokens of our labor to remind us that we are utterly dependent on you for our memory, hope, and very breath. **Amen.**

The Holy Communion

Offertory Hymn: Gather Hymnal #903 "Baptized in Water"



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

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The Great Thanksgiving *from Book of Common Prayer 1979, Eucharistic Prayer A*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Spoken Sanctus: *(8am only)*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Sanctus: Gather Hymnal #222 “Holy, Holy, Holy” (10am only)

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of seven staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The score includes a key signature change to 2/4 time for the final phrase. At the bottom of the score, there is a text box with the following information: Text: ICEL, © 2010; Music: Mass for a New World, David Haas, © 2010, GIA Publications, Inc.

Ho - ly, Ho - ly,
Ho - ly Lord God of hosts. Heav-en and earth are
full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he, bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

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The Presider continues: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of

time gather us with blessed Mary, Paul, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. Amen.

The Lord's Prayer

Members of the congregation who wish to do so may join hands during The Lord's Prayer.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

The Breaking of the Bread *[The Presider breaks the consecrated Bread. A period of silence is kept.]*

Presider This is the true bread which comes down from heaven and gives life to the world.

People **Whoever eats this bread will live forever.**

The Invitation

Presider The gifts of God for the people of God. All are welcome at God's table.

Communion Hymn: Gather Hymnal #790 "The Summons"

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and

you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
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The Act of Spiritual Communion by St. Alphonsus Liguori *(for those livestreaming from home):*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Presider In thanksgiving, let us pray.

People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Sending of Eucharistic Visitors

The Presider commends the Eucharistic Visitor to visit a member of the congregation then says,

We who have received the gift of Christ,

People **Share our hope in the breaking of Bread.**

Blessing ✠

Presider May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

Closing Hymn: Gather Hymnal #777 “Here I Am, Lord”

Verses

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.

My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin - est bread I

stars of night, I will make their dark-ness bright.
 hearts of stone, Give them hearts for love a-lone.
 will pro- vide Till their hearts be sat- is- fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain
 Here I am, Lord. Is it I, Lord? I have heard you
 call-ing in the night. I will go, Lord, if you
 lead me. I will hold your peo- ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
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The Great Beginning

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
All **Thanks be to God.**

Altar Memorial

This Sunday's sanctuary candle was given by the Altar Guild.

Today's Ministry Team:

Presider & Preacher: The Rev. Arienne Davison

Deacon: The Rev. Bill Thaele

Music Director: Colleen Shoemaker

Media Arts: Tara Curran, Terri Anderson