Last Sunday after Pentecost
Reign of Christ
8:00 a.m. & 10:00 a.m. November 22, 2026



St. Paul's Episcopal Church

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Bremerton, WA 98310
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VIDEO ADVISORY: The service is being live-streamed through Facebook. All in-house members of the congregation may be shown on video. Your presence at this service constitutes permission to record and broadcast that video.

Welcome to St. Paul's!

We seek Christ and celebrate the mystery of God's love for all.

-Our Vision Statement-

We are progressive Christians in an open, inclusive, and affirming community of faith.
We provide a safe harbor for everyone on their spiritual journey.
We endeavor to bring God's presence to a world in need.

Newcomers and Guests: Please sign our guest book in the lobby where you entered and introduce yourselves. We would love to give you a thank you gift for praying with us and learn more about you.

Families with Children: We welcome people of any age who seek God's love and saving help.
The OK Corral is a good spot for small free-ranging kiddos. Families are especially welcome to gather on the rug near the altar step, where you will also find children's activity bags. Quiet activities are available so kiddos can watch and learn while wiggling.

St. Paul's Episcopal Church

An Inclusive and Progressive Community of Faith

The Holy Eucharist

22 November 2026

Last Sunday after Pentecost
Reign of Christ

Gather

Share

The Presider invites members and visitors to share important milestones of God's work in their lives, like birthdays, anniversaries, job changes, new family members.

Participate

A member of the clergy or an elected leader shares important news about how to participate in the fellowship and mission of St. Paul's Episcopal Church.

Acknowledge

Presider We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years.

People **We offer our respect to Elders past, present, and future.**

We Listen for God

Presider Silence is not the absence of noise. Take a moment to breathe in God's Holy Spirit and listen for the presence of Christ among us in every place we are.

The people observe a moment of silent reflection begun by the toning of the singing bowl and ended with the ringing of the Martinique Bell.

The Word of God
Opening Hymn: Gather Hymnal #615 "Holy God We Praise Thy Name"



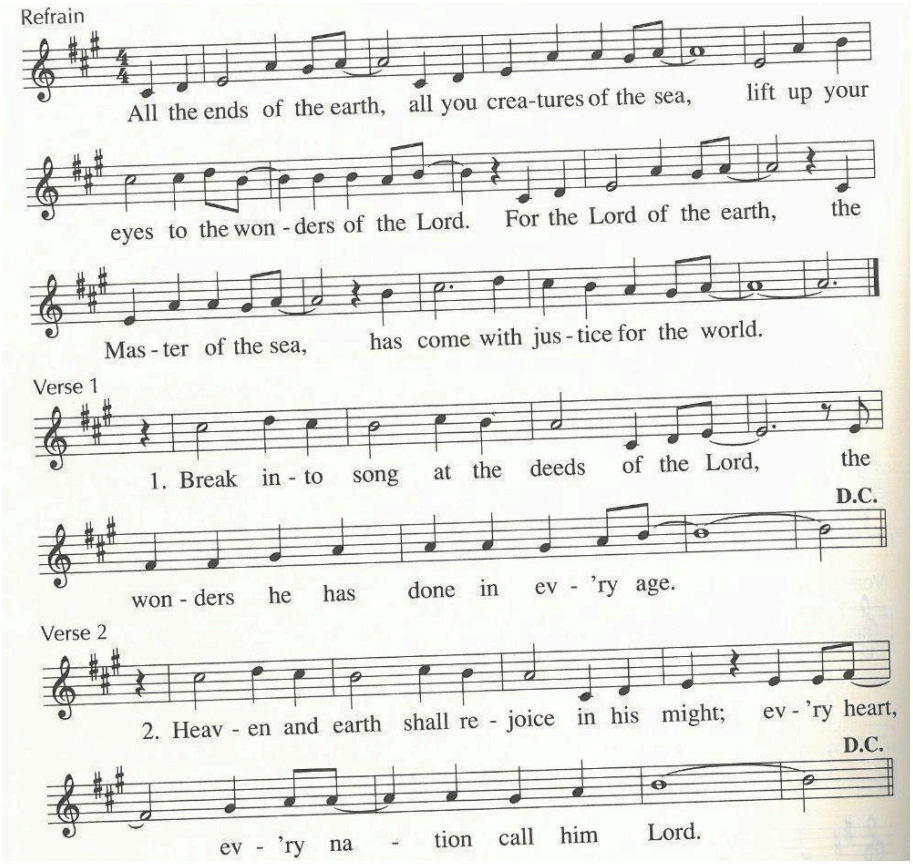
Text: *Grosser Gott, wir loben dich;* ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900
Tune: GROSSER GOTT, 7 8 7 8 77; *Katholisches Gesangbuch*, Vienna, c.1774

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Presider Blessed be God: most holy, glorious, and undivided Trinity.
People **And blessed be God's reign, now and forever. Amen.**

Gloria *(8 am)*
Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Gloria *(10 am)*: **Gather Hymnal #604 "All the Ends of the Earth" vv. 1-2**



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The Collects

Presider Let us pray together.

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

A Reading from the Book of Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring

them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.
I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Psalm 100 *Jubilate Deo*

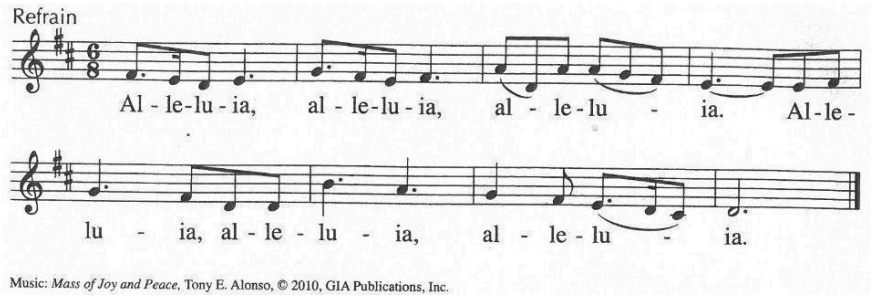
1 Be joyful in the Lord, all you lands; serve the Lord with gladness and come before his presence with a song.
2 **Know this: The Lord himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture.**
3 Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name.
4 **For the Lord is good; his mercy is everlasting; and his faithfulness endures from age to age.**

A Reading from the Book of Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

Gospel Acclamation: Gather Hymnal #208 "Alleluia"



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Gospeler The Holy Gospel of Our Lord Jesus Christ according to **Matthew 25:31-46**

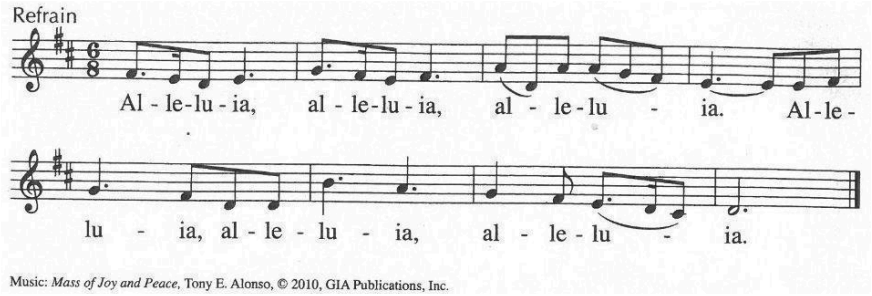
All **Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Reader The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Gospel Acclamation: Gather Hymnal #208 "Alleluia"



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Sermon: The Rev. Arienne Davison
Silence follows the sermon

The Nicene Creed *(from Holy Eucharist Rite Two: Expansive language)*
Presider Let us affirm our faith together.
All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(from Form VI Prayers of the People, adapted for Expansive language)*
The Leader and People pray responsively

In peace, we pray to you, O God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop, and Phil our Bishop; and for all bishops and other ministers;
For all who serve God's Church.

For the special needs and concerns of this congregation, especially Mauro, Grace, Sarah, Georgann,

Shayne, Mike, Declan, Darrell, Steve, Deacon Bill, Rolly, Brandy, Darlene, Allen, Linda, Elaine, Anne, Gianna, Pricilla, Alexa, Ramond, Beth, and Becky.
The People may add their own petitions silently or aloud.

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
The People may add their own thanksgivings silently or aloud.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
The People may add their own petitions silently or aloud.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Confession and Assurance of Pardon
Intercessor We pray to you also for the forgiveness of our sins.
Silence may be kept.

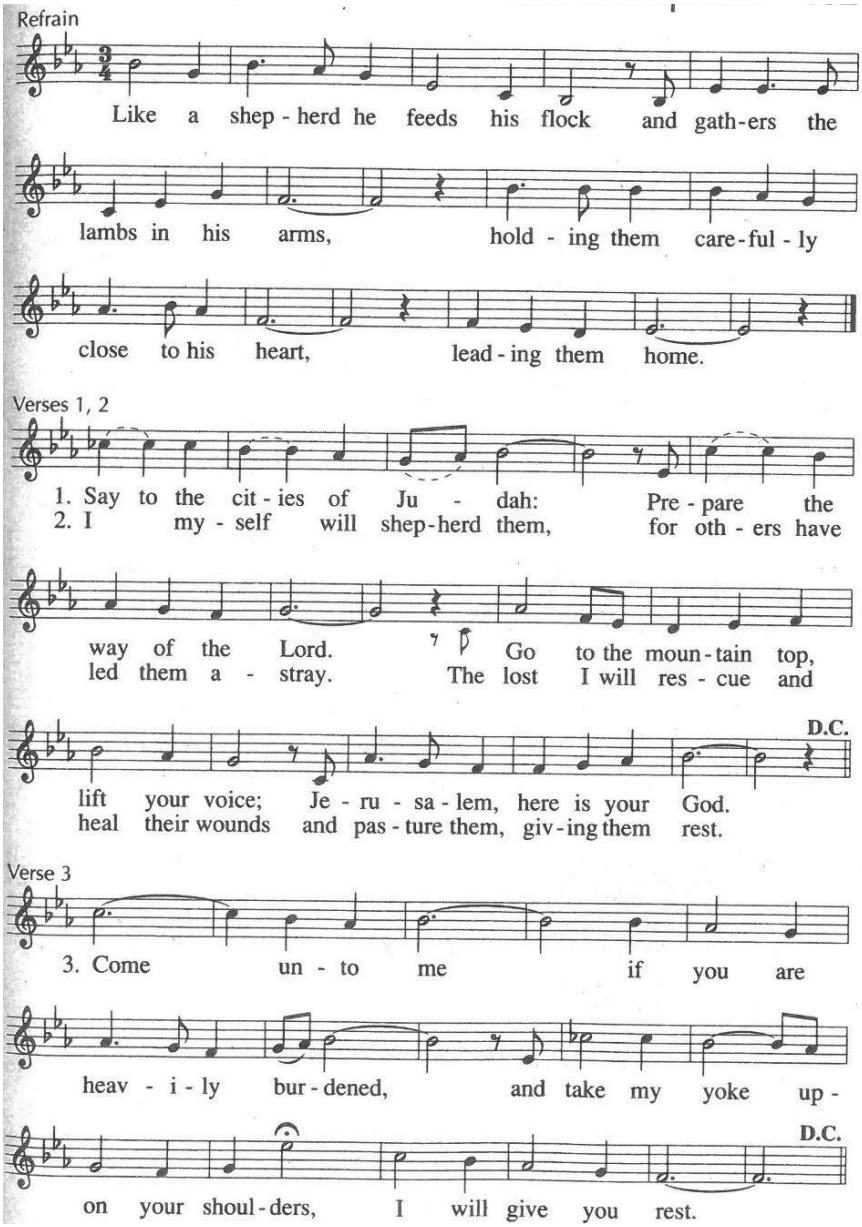
Intercessor and People Have mercy upon us, **most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Savior. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace
Passing the Peace is an ancient practice where Christians recognize the holiness in one another before encountering Christ in the Eucharist. Members shake hands, hug, or bow to one another. The Peace comes to a close when the Presider bids the Offering.

Presider The peace of Christ be always with you.
People **And also with you.**

The Holy Communion
Offertory Hymn: Gather Hymnal #402 "Like a Shepherd"



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Presider Everliving Creator, we forget that all we have comes from you. We offer you tokens of our labor to remind us that we are utterly dependent on you for our memory, hope, and very breath. Amen.

The Great Thanksgiving *Book of Common Prayer 1979, Rite II Prayer C (Expansive Language)*

The Presider and people pray back and forth. The people say bolded text together.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**
Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.
People **Glory to you for ever and ever.**
Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

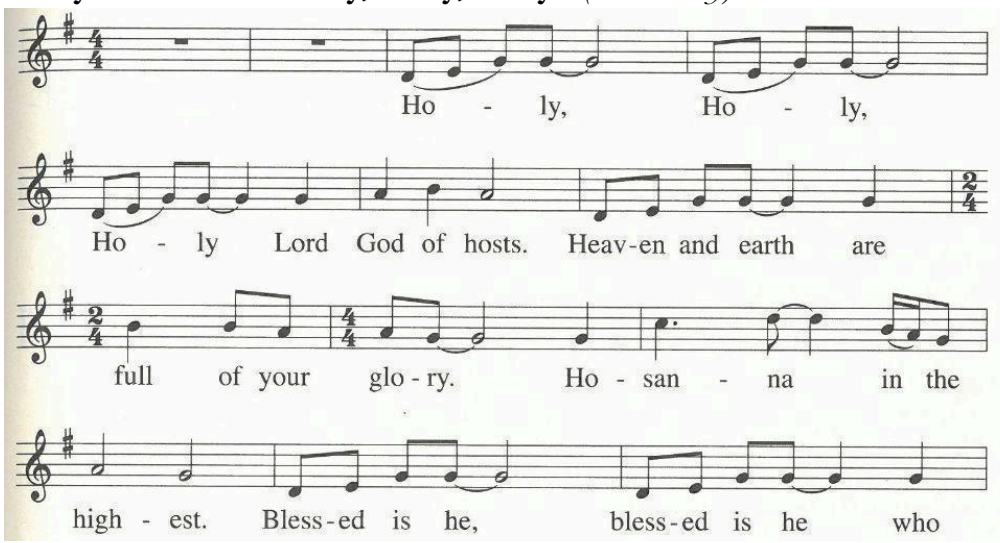
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

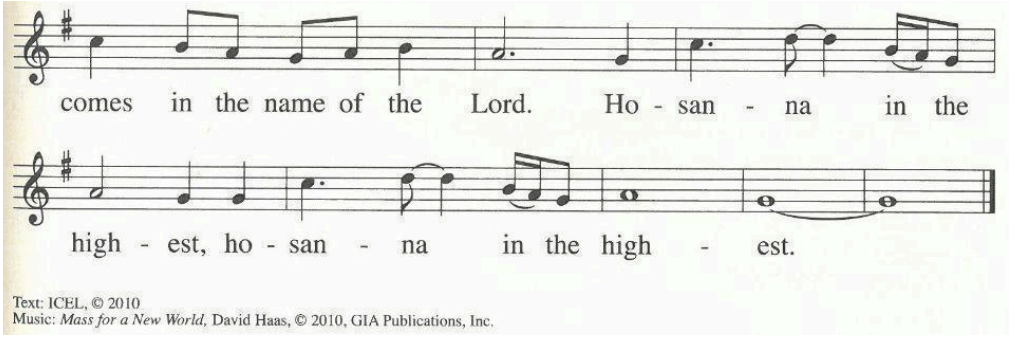
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Spoken Sanctus: *(8am only)*
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Sanctus: Gather Hymnal #222 "Holy, Holy, Holy" *(10am only)*





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The Presider continues: Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal. Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

The Lord's Prayer

Members of the congregation who wish to do so may join hands during The Lord's Prayer.

Presider And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

The Breaking of the Bread [*The Presider breaks the consecrated Bread. A period of silence is kept.]*

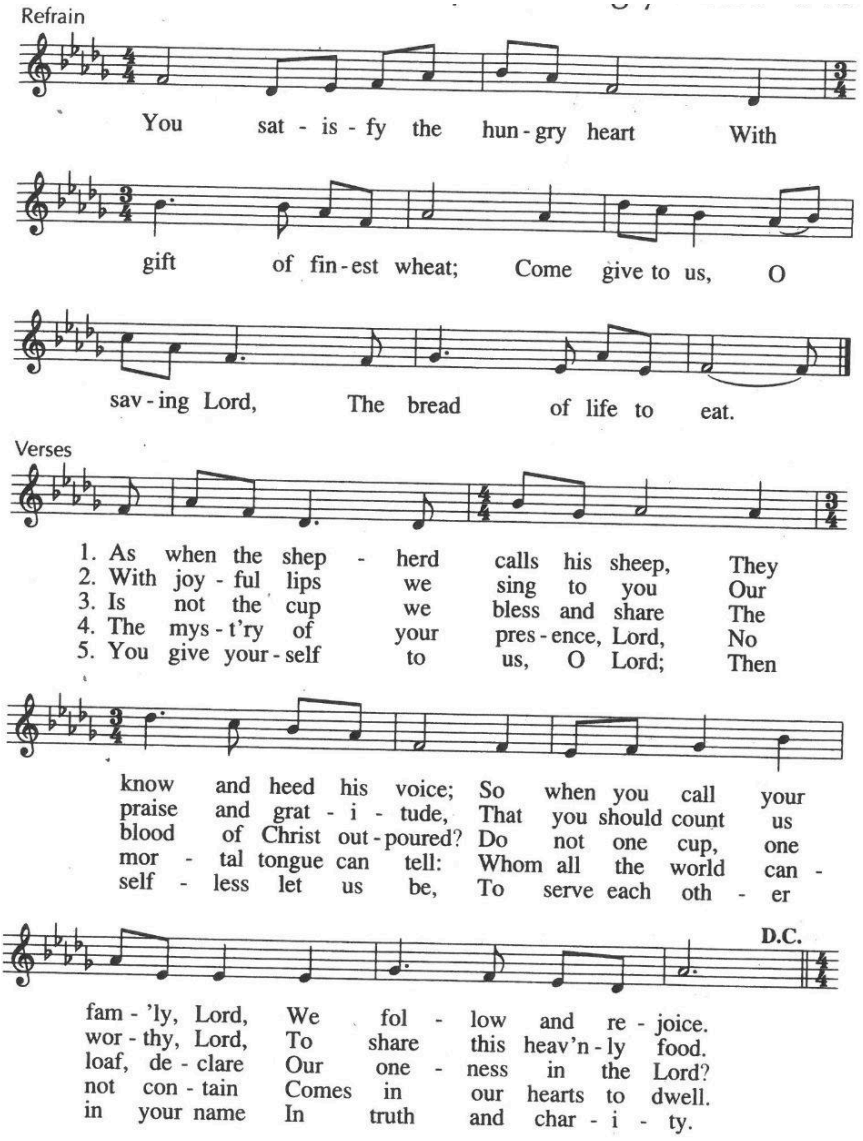
Presider God of promise, you have prepared a banquet for us.

People **Happy are those who are called to the Supper of the Lamb.**

The Invitation

Presider The gifts of God for the people of God. All are welcome at God's table.

Communion Hymn: Gather Hymnal #940 "You Satisfy the Hungry Heart"



Text: Omer Westendorf, 1916–1998
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922–1996
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The Act of Spiritual Communion by St. Alphonsus Liguori (*for those livestreaming from home):*
My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Presider In thanksgiving, let us pray.

People **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.**

Sending of Eucharistic Visitors

The Presider commends the Eucharistic Visitor to visit a member of the congregation then says,

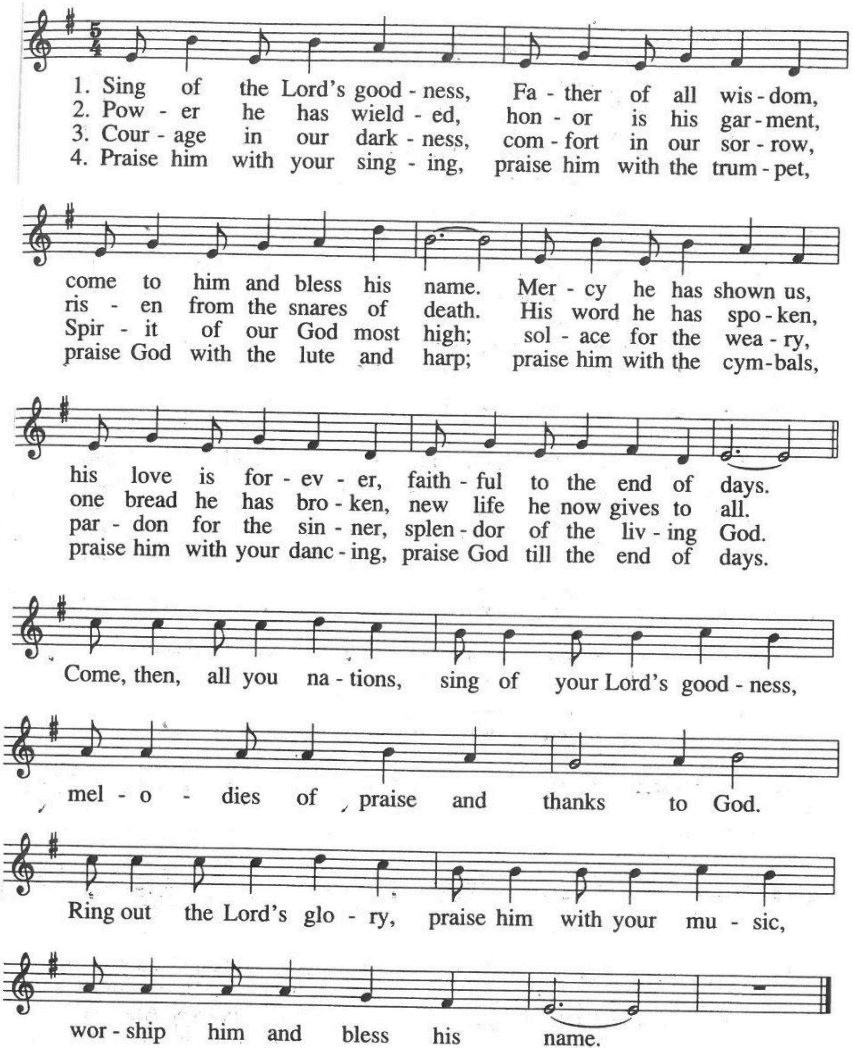
We who have received the gift of Christ,

People **Share our hope in the breaking of Bread.**

Blessing

Presider May the God who created and sustains you keep you whole and holy. May Christ who walked among us, walk before us to our homecoming. And may the blessing of God: the Father, Son, and Holy Spirit be among you and remain with you always. **Amen.**

Closing Hymn: Gather Hymnal #610 "Sing of the Lord's Goodness"



Text: Ernest Sands, b.1949, © 1981, Ernest Sands
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The Great Beginning

Deacon Go in peace to love and serve Jesus Christ our Savior. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

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