

# *Sixth Sunday after Pentecost*

*8:00 a.m. & 10:00 a.m. July 5, 2026*



## *St. Paul's Episcopal Church*

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**VIDEO ADVISORY:** The service is being live-streamed through Facebook. All in-house members of the congregation may be shown on video. Your presence at this service constitutes permission to record and broadcast that video.

# **Welcome to St. Paul's!**

We seek Christ and celebrate the mystery of God's love for all.

## **-Our Vision Statement-**

*We are progressive Christians in an open, inclusive, and affirming community of faith.*

*We provide a safe harbor for everyone on their spiritual journey.*

*We endeavor to bring God's presence to a world in need.*

**Newcomers and Guests:** Please sign our guest book in the lobby where you entered and introduce yourselves. We would love to give you a thank you gift for praying with us and learn more about you.

**Families with Children:** We welcome people of any age who seek God's love and saving help.

The OK Corral is a good spot for small free-ranging kiddos. Families are especially welcome to gather on the rug near the altar step, where you will also find children's activity bags. Quiet activities are available so kiddos can watch and learn while wiggling.



# ST. PAUL'S EPISCOPAL CHURCH

*An Inclusive and Progressive Community of Faith*

*The Holy Eucharist*

5 July 2026

## **Sixth Sunday after Pentecost**

### **Gather**

### **Share**

*The Presider invites members and visitors to share important milestones of God's work in their lives, like birthdays, anniversaries, job changes, new family members.*

### **Participate**

*A member of the clergy or an elected leader shares important news about how to participate in the fellowship and mission of St. Paul's Episcopal Church.*

### **Acknowledge**

*Presider* We begin by gratefully acknowledging the Native Peoples upon whose ancestral homeland we gather today. St. Paul's was built on the ancestral land of the Suquamish Nation. The Suquamish are known as the "People of the Clear Salt Water," and have lived in harmony with the lands and waterways along the Salish Sea for thousands of years.

*People* **We offer our respect to Elders past, present, and future.**

### **We Listen for God**

*Presider* Silence is not the absence of noise. Take a moment to breathe in God's Holy Spirit and listen for the presence of Christ among us in every place we are.

*The people observe a moment of silent reflection begun by the toning of the singing bowl and ended with the ringing of the Martinique Bell.*

# The Word of God

## Opening Hymn: Gather Hymnal #635 "Let All Things Now Living!"

1. Let all things now liv - ing A song of thanks-giv - ing  
2. God rules all the forc - es: The stars in their cours - es

To God the Cre - a - tor tri - um - phant - ly raise,  
And sun in its or - bit o - be - dient - ly shine;

Who fash - ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun - tains, The riv - ers and foun - tains,

And guides us with care to the end of our days.  
The deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be - fore us,  
We too should be voic - ing Our love and re - joic - ing;

A pil - lar of fire shin - ing forth in the night,  
With glad ad - o - ra - tion a song let us raise

Till shad - ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks-giv - ing:

As for - ward we trav - el from light in - to light.  
"To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892-1980, alt., © 1939, 1966, E. C. Schirmer Music Co.  
Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979, © The Royal School of Church Music

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*Presider*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and forever. Amen.**

**Gloria (8 am)**

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Gloria (10 am): Gather Hymnal #624 "Lift Up Your Hearts" vv. 1-2**

Refrain

Lift up your hearts to the Lord, praise God's gra-cious  
mer - cy! Sing out your joy to the Lord,  
whose love is en - dur - ing.

Verses

1. Shout with joy to the Lord, all the earth!  
2. Let the earth wor - ship, sing - ing your praise.  
3. God's right hand made a path through the night,  
4. Lis - ten now, all you ser - vants of God,

Praise the name a - bove all names! Say to God, "How  
Praise the glo - ry of your name! Come and see the  
split the wa - ters of the sea. All cre - a - tion,  
As I tell of these great works. Bless - ed be the

D.C.

won - drous your works, how glo - rious your name!"  
deeds of the Lord, bless God's ho - ly name!  
lift up your voice: "Our God set us free."  
Lord of my life, whose love shall en - dure!

Text: Psalm 66; Roe O'Connor, SJ, b.1949  
Tune: Roe O'Connor, SJ, b.1949; acc. by Robert J. Batastini, b.1942  
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**The Collects**

*Presider*

Let us pray together.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

## **Lord. Amen.**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Lessons**

### **A Reading from the Book of Genesis 24:34-38, 42-49, 58-67**

The servant said to Laban, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the LORD has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master’s kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” So they sent away their sister Rebekah and her nurse along with Abraham’s servant and his men. And they blessed Rebekah and said to her, “May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes.” Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah’s tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother’s death.

Reader Hear what the Spirit is saying to God's people.  
All **Thanks be to God.**

**Psalm 45: 11-18** *Eructavit cor meum*

- 11 "Hear, O daughter; consider and listen closely; forget your people and your father's house.  
12 **The king will have pleasure in your beauty; he is your master; therefore do him honor.**  
13 The people of Tyre are here with a gift; the rich among the people seek your favor."  
14 **All glorious is the princess as she enters; her gown is cloth-of-gold.**  
15 In embroidered apparel she is brought to the king; after her the bridesmaids follow in procession.  
16 **With joy and gladness they are brought, and enter into the palace of the king.**  
17 "In place of fathers, O king, you shall have sons; you shall make them princes over all the earth.  
18 **I will make your name to be remembered from one generation to another; therefore nations will praise you for ever and ever."**

**A Reading from the book of Romans 7:15-25a**

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader Hear what the Spirit is saying to God's people.  
All **Thanks be to God.**

**Gospel Acclamation: Gather Hymnal #208 "Alleluia"**

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.  
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*Gospeler* The Holy Gospel of Our Lord Jesus Christ according to **Matthew 11:16-19, 25-30**



*All* **Glory to you, Lord Christ.**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Reader* The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

### Gospel Acclamation: Gather Hymnal #208 “Alleluia”

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

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**Sermon:** The Rev. Arienne Davison

*Silence follows the sermon*

## **The Nicene Creed**

*(from Holy Eucharist Rite Two: Expansive language)*

*Presider* Let us affirm our faith together.

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People** *(from Form III, Prayers of the People, Book of Common Prayer)*

*The Leader and People pray responsively*

Triune God, we pray for your holy Catholic Church; **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **That your Name may be glorified by all people.**

We pray for Bishop Phil, our parish priest Arienne, our deacon Bill, and for all bishops, priests, and deacons; **That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **That our works may find favor in your sight.**

Have compassion on Sara, Pricilla, Darlene, Alexa, Raymond, Declan, Darrell, Brandy, Linda, Elaine, Gianna, Steve, Rolly, Kathy, Bill, Deacon Bill, Allen, Curt, Anne, Kim, Lois, Beth, & Becky; and all those who suffer from any grief or trouble; **That they may be delivered from their distress.**

Give to the departed eternal rest. **Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Prayers may be offered silently or aloud.*

*Presider* God of power and might: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**Confession and Assurance of Pardon** *(from Holy Eucharist Rite Two: Expansive language)*

*Deacon* Let us confess our sins against God and our Neighbor.

*All* Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Passing the Peace is an ancient practice where Christians recognize the holiness in one another before encountering Christ in the Eucharist. Members shake hands, hug, or bow to one another. The Peace comes to a close when the Presider bids the Offering.*

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

*The Presider calls the people to order by announcing the Offering.*

*Presider* Everliving Creator, we forget that all we have comes from you. We offer you tokens of our labor to remind us that we are utterly dependent on you for our memory, hope, and very breath. **Amen.**

**The Holy Communion**

**Offertory Hymn: Gather Hymnal #721 "You Are Mine"**

1. I will come to you in the si - lence,  
2. I am hope for all who are hope - less,  
3. I am strength for all the de - spair - ing,  
4. am the Word that leads all to free - dom, I

I will lift you from all your fear.  
I am eyes for all who long to see. In the  
heal - ing for the ones who dwell in shame.  
am the peace the world can - not give.

You will hear my voice, I claim you as my choice, be  
shad - ows of the night, I will be your light,  
All the blind will see, the lame will all run free, and  
I will call your name, em - brac - ing all your pain. Stand

still and know I am here. (To verse 2)  
 come and rest in me. (To refrain)  
 all will know my name. (To refrain)  
 up, now walk, and live! (To refrain)

Refrain

Do not be a-fraid, I am with you. I have called you each by  
*A-quí es-toy con-ti-go, no te-mas. Yo por nom-bre te lla-*

name. Come and fol-low me, I will bring you home; I  
*mé. Ven y sí-gue-me. Yo te lle-va-ré. Te*

love you and you are mine. D.C.  
*a - mo y con-ti-go es - toy.* 4. 1

Text: David Haas, b.1957; tr. by Santiago Fernández, b.1971  
 Tune: David Haas, b.1957  
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## The Great Thanksgiving *from Book of Common Prayer 1979, Eucharistic Prayer A*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### Spoken Sanctus: *(8am only)*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

Sanctus: Gather Hymnal #222 “Holy, Holy, Holy” (10am only)

The image shows a musical score for the hymn "Holy, Holy, Holy". It consists of seven staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The score includes a key signature change to 2/4 time for the final phrase. At the bottom of the score, there is a text box with the following information: Text: ICEL, © 2010; Music: Mass for a New World, David Haas, © 2010, GIA Publications, Inc.

Ho - ly, Ho - ly,  
Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he, bless-ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

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*The Presider continues:* Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, Paul, and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and for ever. Amen.**

### **The Lord's Prayer**

*Members of the congregation who wish to do so may join hands during The Lord's Prayer.*

*Presider* And now, as our Savior Christ has taught us, we are bold to say,

*All* Our Father, **who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, now and for ever. Amen.**

### **The Breaking of the Bread** [*The Presider breaks the consecrated Bread. A period of silence is kept.*]

*Presider* This is the true bread which comes down from heaven and gives life to the world.

*People* **Whoever eats this bread will live forever.**

### **The Invitation**

*Presider* The gifts of God for the people of God. All are welcome at God's table.

**Communion Hymn: Gather Hymnal #922 "Without Seeing You"**

With - out see - ing you, we love you; with - out  
 touch - ing you, we em - brace; with - out know - ing you, we  
 fol - low; with - out see - ing you, we be - lieve.

Verses

1. We re - turn to you deep with - in, leave the
2. The spar - row will find a home, near to
3. For ev - er we sing to you of your
4. For you are our shep - herd, there is

past to the dust; turn to you with tears and  
 you, O God; how hap - py, we who  
 good - ness, O God; pro - claim - ing to  
 noth - ing that we need; in green pas - tures we will

fast - ing; you are read - y to for - give.  
 dwell with you, for - ev - er in your house.  
 all the world of your faith - ful - ness and love.  
 find our rest, near the wa - ters of peace.

Text: Inspired by 1 Peter 1:8, David Haas, b.1957  
 Tune: David Haas, b.1957  
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**The Act of Spiritual Communion by St. Alphonsus Liguori** *(for those livestreaming from home):*

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**Prayer after Communion**

*Presider* In thanksgiving, let us pray.

*People* **Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and**

**Blood.** Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

### Sending of Eucharistic Visitors

*The Presider commends the Eucharistic Visitor to visit a member of the congregation then says,*

We who have received the gift of Christ,

*People* Share our hope in the breaking of Bread.

### Blessing

*Presider* May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. Amen.

### Closing Hymn: Gather Hymnal #592 "We Are The Light of the World"



1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum-ble,
3. Bless - ed are they who will mourn in sor-row,
4. Bless those who hun - ger and thirst for jus-tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are those who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu - tion,



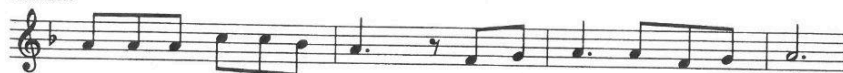
Theirs is the king-dom of God. Bless us, O Lord, make us  
They will in - her - it the earth. Bless us, O Lord, make us  
They will be com - fort - ed. Bless us, O Lord, when we  
They will be sat - is - fied. Bless us, O Lord, hear our  
They will know mer - cy, too. Bless us, O Lord, hear our  
They will be - hold the Lord. Bless us, O Lord, make us  
They are the chil - dren of God. Bless us, O Lord, may your  
Theirs is the king-dom of God. Bless us, O Lord, when they



poor in spir - it;  
meek and hum-ble;  
share' their sor-row;  
cry for jus-tice;  
cry for mer-cy;  
pure and ho - ly;  
peace be with us;  
per - se - cute us;

Bless us, O Lord, our God.

#### Refrain



We are the light of the world, May our light shine be-fore all,



That they may see the good that we do, And give glo - ry to God.

Text: Matthew 5:3-11, 14-16; Jean A. Greif, 1898-1981  
Tune: Jean A. Greif, 1898-1981  
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## **The Great Beginning**

*Deacon*      Let us go forth into the world, rejoicing in the power of the Spirit.

*All*            **Thanks be to God.**

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### **Altar Memorial**

*This Sunday's sanctuary candle was given by the Altar Guild.*

### **Today's Ministry Team:**

*Presider & Preacher: The Rev. Arienne Davison*

*Deacon: The Rev. Bill Thaele*

*Music Director: Colleen Shoemaker*

*Media Arts: Tara Curran, Terri Anderson*